

Al-Hadiya : THE CADEAU

JUNE 2014/SHABAAN 1435

The month of MERCY

Alhamdulillah, we have been blessed with another month of fasting. Ramadhan is truly a holy month and surely month of MERCY. It is important that we remind ourselves and prepare adequately to benefit from this month, Inshallah.

There are important points to understand while fasting the month of Ramadan in order to take the maximum benefit from the wisdom and teachings we gain in this blessed month, in which Allah sent down His last revelation, the Quran. This articles attempts to present a compilation of some interesting and thought provoking information by various writers regarding the holy month.

Consider first an important statement of our Prophet Muhammad (Peace and blessings be upon him), when he said, "Don't let the day of fasting be the same as the day you don't fast." He was talking about our behavior and attitude being the same whether we are fasting or not fasting and not having an effect on us. Let us keep this in mind while we consider the following ten points of fasting Ramadan, Insha'Allah.

POINT 1: Gaining Taqwa

Allah legislated fasting for gaining taqwa,

"O you who believe, fasting has been prescribed for you as it has been

prescribed for those before you, so that you may attain taqwa."
[Noble Quran 2:183]

Taqwa in this case means to make a shield between oneself and Allah's anger and Hellfire. So we should ask ourselves, when we break our fasts, 'Has this fasting day made us fear Allah more? Has it resulted that we want to protect ourselves from the hellfire or not?

POINT 2: Drawing closer to Allah

This is achieved by reciting and reflecting on Al-Quran during night and day, attending the taraweeh prayers, remembering Allah, sitting in circles of knowledge and, for those who can, making 'umrah. Also for those who can, making l'tikaf (seclusion) in the last ten nights of Ramadan, so as to leave all worldly pursuits and seclude oneself in a masjid just thinking of Allah, so as to bring oneself closer to Allah. When one sins, one feels distant from Allah. That is why one might find it heard to read the Quran and come to the masjid. However, the obedient worshipper feels closer to Allah and wants to worship Allah more, because he is not shy from his sins

POINT 3: Acquiring patience and strong will

Allah has mentioned patience more .
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Ramadan is the month during which the Quran was revealed, providing guidance for the people, clear teachings, and the statute book. Those of you who witness this month shall fast therein. Those who are ill or traveling may substitute the same number of other days. GOD wishes for you convenience, not hardship, that you may fulfill your obligations, and to glorify GOD for guiding you, and to express your appreciation. [2:185]

Support our Village IFTAR program on your behalf

Alhamdulillah, as has been the case for a couple of years now, JTQ has been conducting the IFTAR SAUM program in our village centres.

Your contributions are used to purchase basic foodstuff like Sima (Maize flour), Maharagwe (Beans), Rice, cooking oil and take these to the Village centres.

The villagers then get together during Magrib and have the food which is cooked by the villagers themselves for iftar.

This offers a unique opportunity to the people there to partake and share in the iftar meal together in the masjid.

In addition, you may channel your saddaqaah so as to enable us include meat in the meals.

Most of the people in these rural areas do not have the luxury or op-

portunity to enjoy our everyday delicacies such as meat on a regular basis.

For **KShs. 5,000/= per day**, you can cater for IFTAR for some 80-100 raatibs in a rural masjid. We shall

Inshallah reach the numerous villagers who can have Iftar in this manner.

We also have a dates distribution program which enables these centres to benefit

from dates for iftar as well. (see separate appeal)

Please contact us from now so that we can plan ahead, Inshallah.

Call now and make your pledge.....

Tick Below for your planning...

◇ Dates ◇ Iftar Saum

Please visit our website to download an interesting paper entitled "Laylatul Qadr—Worship Plan" and "10 great goals this Ramadhan"

KES
5,000/=
Per day

EXTRACT FROM 2013 ANNUAL REPORT

Alhamdulillah, in the previous financial year, we managed to meet the existing budget with your support. It has been a challenging year in many ways, from the ongoing court case involving Darul Ulum Group to escalating costs which have affected all the projects. Nevertheless, with the grace of the Almighty (SWT), your support has been overwhelming.

It has especially been encouraging to note that our appeals to you to come forward and assist in village centre renovation has been heard. Alhamdulillah, we are managing to renovate one centre each year over the past. The Tahfidh Masjid in Likoni benefitted from a renovation that has uplifted the masjid with a much needed facelift in December.

We are also pleased to note that this year, some well-wishers came forward and helped renovate the village centre in the remote village of Guru Guru, Tsangatsini near Bamba. We request you to come forward and assist renovate even more centres.

The Ramadhan program last year realized the following:-

DATES DISTRIBUTION

A total of 74 tins (21 purchased through your pledges and 53 received from well-wishers) were distributed to 31 masjids and projects.

IFTAR SAUM PROGRAM

As has been the case over the past couple of years, we distribute food rations to the Masjid to enable iftar be cooked and shared communally. 17 centres benefitted from this program with emphasis over the last fortnight. This was made more beneficial by various saddaqaah pledges which enabled 18 goats to be shared out amongst the centres during this period. In addition, some donors pledged directly for IFTAR at Taqwa Centre and the Tahfidh Quran hostel. This enabled the students to enjoy a better meal for Iftar.

KHANZUS FOR EID

It was encouraging to receive from a donor 49 khanzus which were given out to our maalims and staff for Eid.

ZAKAT COLLECTION

Jazakallah for your contributions which have helped cater for education cost subsidies for the students at Tahfidhul Quran and Taqwa Technical Centre.

IDAHI

150 shares (13 bulls and 59 goats) were distributed amongst the centres. This enabled numerous villagers to partake in a luxurious meat during the Eid ul Adha festival.

Jazakallah to you all; for your support and we look forward Inshallah to your

Website Update:-

Alhamdulillah, you can download (to print or to save) a color version of this newsletter is available in a PDF format from the JTQ website. (You will need acrobat reader to view it) **Visit us at www.jtqmsa.org**

The month of MERCY

(Continued from page 1)

than seventy times in the Quran and has commanded patience in more than sixteen ways in His Book. So when one fasts, and gives up one's food and drink, and one's marital sexual relations for those hours, one learns restraint and patience. This Ummah needs men and women that are strong willed, who can stand upon the Sunnah and the Book of Allah and not waver in front of the enemies of Allah. We do not need emotional people, who just raise slogans and shout, but when the time comes to stand upon something firm, they cannot do so, they waver.

POINT 4: Striving for Ihsan (righteousness and sincerity) and staying away from riya (showing off)

Ihsan means to worship Allah as if one seeks Him, and even though one does not see Him, He sees all. Hasan al-Basri said, "By Allah, in the last twenty years, I have not said a word or taken something with my hand or refrained to take something with my hand or stepped forth or stepped back, except that I have thought before I have done any action, 'Does Allah love this action? Is Allah pleased with this action?' So when one is fasting, one should gain this quality of watching oneself and also staying away from riya (showing off). That is why Allah said in a hadith qudsi, "Fasting is for Me and I reward it." (al-Bukhari) Allah singles out fasting from all other types of worship saying, "Fasting is for Me", because no one knows whether you are fasting or not, except Allah. For example, when one is praying or giving charity or making tawaf, one can be seen by the people, so one might do the action seeking the praise of the people. Sufyan ath-Thawri used to spend the nights and the days

crying and the people used to ask him, "Why do you cry, is it due to the fear of Allah? He said, 'No.' They said, "Is it due to the fear of the Hellfire?" He said, 'No. It is not the fear of Hellfire that makes me cry, what makes me cry is that I have been worshipping Allah all these years and doing scholarly teaching, and I am not certain that my intentions are purely for Allah.'"

POINT 5: Refinement of manners, especially those related to truthfulness and discharging trusts.

The Prophet (Peace and blessings be upon him) said, "Whoever does not abandon falsehood in word and action, then Allah has no need that he should heave his food and drink." (al-Bukhari) What we learn from this, is that we must pay attention to the purification of our manners. The Prophet (Peace and blessings be upon him) said, "I was sent to perfect good manners." (Malik) So we must check ourselves, are we following the behaviour of the Prophet (Peace and blessings be upon him)? For example: Do we give salam to those we don't know and those we do know? Do we follow the manners of Islam, by telling the truth and only telling the truth? Are we sincere? Are we merciful to the creation?

POINT 6: Recognizing that one can change for the better

The Prophet (Peace and blessings be upon him) said, "Every son of Adam sins and the best of the sinners are those who repent." (Ibn Majah) Allah provides many opportunities to repent to Him and seek His forgiveness. If one was disobedient they can become obedient.

(Continued on page 11)

UPDATE:- Darul Ulum Likoni Masjid and Madrassa in Likoni remain under siege.

Darul Ulum Complex, was the main reason JTQ was founded and JTQ is the vehicle that took it off the ground. Darul Ulum means the House of Knowledge. The complex consists of the Darul Ulum Madrassa, the Darul Ulum Masjid (Sakina Jamia Mosque now bearing the name Masjid Riadha) and the Darul Ulum Secondary School, all situated next to Likoni Police Station.

As reported previously, the Madrassa and Masjid have been under siege since Ramadhan 2009 when a group of persons (whom we will refer to as the 'group' hereafter) along with some of our former maalims forcefully occupied the premises. This was carefully stage managed by the group under the guise of initially trying to portray their helpfulness in helping to improve the project.

However, in due course, from small issues such as creating false allegations against the Mudhir, disrupting annual prize giving day, to refusing the Qari to lead congregational prayers and finally taking over the Madrassa running, the entire efficient management of the Darul ulum complex has been disrupted. We now realize the ultimate objective was to use the pulpit as a personal collection box, manifested by numerous reports of well-wishers and donors contributing to the 'group' to help maintain the project.

Alhamdulillah, the Boys Secondary School (known as Darul ulum Secondary School) continues to operate but with major interruptions such as disconnecting electricity, harassing the staff and much more. Recently, the group stopped the nursery school from using the washrooms. The 'group' has barricaded themselves in the madrassa premises and disconnected water and electricity supply to the Secondary School. We remain puzzled

as to how Kenya Power could effect a change in billing details in what appears to have been a clandestine move by the 'group' as well as chasing away all JTQ appointed maalims from the Madrassa. The Madrassa office was also forcefully occupied and all stationery taken over. (This was why the alert was issued in the past newsletters urging caution regarding correspondence and donation appeals on **Darul Ulum Madrassa** headed paper)

Various visits and complains to the Police and a legal process initiated to seek judicial intervention were undertaken. Regrettably, this seems to have set off a vendetta in that the Qari was summoned by immigration officials. It had been claimed that the Qari was in the Country illegally! The Mudhir was roughed up and his sons vindicated when they tried to save him.

The other staffs living in the compound are continually being harassed and the Likoni Police Station must surely have the highest record of OB reports from them as a result. The group has installed an imam and control the sermons and announcements in the Masjid. Some of these pronouncements are clearly words of abuse being hurled at JTQ members and staff.

In October 2012, the honorable high court delivered its ruling in favor of JTQ, which was immediately challenged by an appeal by the defendants. It was interesting to note that one of the grounds of appeal used by the defendants was a claim that JTQ had stopped them from worshiping in the Mosque! The appeal was heard and finalized in February 2013, again with the court upholding its ruling in favour of JTQ.

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PROJECT UPDATE



2013 Iftar Delivery



Tahfidh Masjid—Likoni



Guru Guru, Tsangatsini Before and After renovation

Amongst the innumerable blessings in the Holy month of Ramadhan, Dua is accepted by the Almighty at the time of Iftar. Make lots of Duas for yourself, the Ummah and JTQ. Sehri/Suhur is an important time as it enables one to wake up in the later part of the night and manage night prayers (Qiyamul Lail), spend time in reciting the noble Quran, doing Zikr as well as fajr prayers with congregation. Let us use this opportunity to reform our lifestyle. Ameen.

News from Jumiyah

APPRECIATION

As we approach the Holy month we remember with sincerity all of you who assist the society. To all the professionals and supporters of JTQ, the numerous organisations and various contributors,

A special mention for **RADIO RAHMA** who have continued to support Taqwa Technical Centre with airtime, AAC Kenya for their Honorary annual Audits, Advocates Ms. Y.Ali, Aboo & Co, Nabhan & Co. Khatib & Co. Brother Nasser and Adam Consultants along with all those who have assisted and continue to assist the Jumiyah in many ways.

We can only say **JAZAKALLAH KHEIR** and your reward will surely come from the Almighty. May He bless you all most abundantly in both worlds, Ameen.

NEW MEMBERS

We extend a warm welcome to our brothers who have joined the working committee of JTQ in the recent past. Brother Abdulaziz Khamis, Brother Ebharim Abdulshakoor Harunany and Brother Mohamed Ali Bharadia.

Alhamdullilah, the brothers have come on board and have been actively involved in all the projects. Their presence during the field trips, project assistance, resource mobilization and contribution during the meetings is very much appreciated.

Membership in JTQ is an honorary and voluntary calling for which Allah subhanahu wataala rewards in both the Worlds. Jazakallah to the members.

Annual examinations and Hafila Program

Alhamdullilah, the 2014 tahfidh and other madrasa exam are over and Hafila program has been planned as is the case each year.

The days of the Hafila will be communicated separately. The exams are centrally set and examined professionally with invigilation and supervision.

Regrettably due to the ongoing disruption in learning at Darul Ulum (see separate article in this newsletter), no examinations took place at the Darul Ulum Madrasa.

Alhamdullilah, the Tahfidh madrasa which is situated in the boarding complex in Likoni continued normally and 15 students out of the 38 enrolled have completed memorizing the Holy Quran. By the grace of the Almighty, 5 of the Tahfidh students have been selected to take part in two Quran Memorization competitions in Ramadhan.

Taqwa Technical Centre annual open day is usually held in November and the date for the program will Inshallah be communicated later.

UPDATE:- Darul Ulum Likoni Masjid and Madrassa in Likoni remain under siege.

It took a better part of another year to obtain eviction orders. Regrettably, the 'group' has very cleverly worked around the ruling and continue to forcefully occupy the madrassa.

Sadly, they even disconnected water to the staff residing in our centre during the holy month of Ramadhan! Following several meetings and discussions which included gracious involvement by the Council of Imams as well as the administration in trying

to resolve the impasse, it became clear that an ulterior motive was involved. That of a take over of the centre. Regrettably, it seems the group enjoys some sort of patronage, as the 'group' last year forcefully fought back an official eviction order being implemented by JTQ.



Darul Ulum Madrassa

They moved in again AFTER the eviction order was being executed. They broke open the padlocks and moved into the Madrassa premises inspite of having served the Police with the order!. Obviously the patronage they enjoy from local 'leaders' is apparent. The madrassa is being used by the 'group' as a girls secondary school (initially called zam-zam and now referred to as the Likoni Muslim Community Girls Secondary School) in spite of court orders to the contrary.

We appeal to you for your prayers and assistance as we continue to seek legal redress in this matter and surly truth will triumph, In sha Allah. It is very saddening that such an important Muslim project can be brought down in the quest by a few persons with ill intentions. In the meantime, we urge you to exercise a lot of caution when approached for

donations, sponsorships or assistance by any person/s for this project especially during this holy month of Ramadhan.

Only Darul Ulum Secondary School and the Likoni tahfidhul Quran Madrassa situated in the boarding complex are bona fide JTQ projects currently in operation in Likoni.

We remain concerned as some recent Tahfidh Competition invitations and other correspondence meant for JTQ were deliberately 'misplaced' and we came to learn they may have been intercepted. We therefore request you to kindly deliver all correspondence for Darul Ulum to the JTQ office near Fort Jesus.

In case you require any clarification, please feel free to contact the office or any of the officials, who will gladly provide you with further de-

tails.

We also appeal to parents to verify the authenticity of any institution they may be taking their children or wards to. We will continue to highlight our plight so that you are all aware of what is going on.

We all need to take stock and reflect on what this portends for all of us, the Ummah of the Holy Prophet Sallallahu Alaihi Wasalaam. We also need to reflect upon what this means for us as the Muslim Ummah in Mombasa and Kenya at large.

Please make extra dua during the holy month of Ramadhan for the sanctity of this complex to be safeguarded and preserved for future generations, Ameen

CHAIRMAN'S APPEAL

Ramadhan Mubarak to you all dear readers. We pray to the Almighty to accept our fasts and ibadat. **Ameen.**

It is my humble and earnest appeal to you to come forward and donate your sadaqah and give your zakat even if in part) to JTQ to help us run your projects, Inshallah. These funds go a long way in

helping us achieve our common objectives.

I also take this opportunity to THANK each and every one of you for your continued support over the past years. **Jazakallah** and with lots of duas.

Masoud M. Ali

Appeal for Dates, Zakat & Iftar...Ramadhan Program

DATES Distribution

KES 2,000/= per pledge

will Inshallah enable us purchase and send a tin of dates on your behalf to the numerous village and town centers' that we manage. In most cases, dates and water is all that the raatibs in these masjids in the hinterland get at Iftar time.

Alhamdulillah, last Ramadhan, we managed to purchase 38 tins which complimented 57 tins which we received as donations. These were distributed to 26 centres.

IFTAR program for village centres. Alhamdulillah, through your support last year, 428,800/= were collected and distributed to 16 village centres in the form of foodstuff (Rice, beans and Oil) which along with some Sadaqat meat helped provide DAILY iftar there. One can even give their fast 'kaffarah' in this manner.

For **KES 35,000/=**, we can allocate Rice, beans and oil to cater for some 60-80 people in a masjid for one week. You can even channel your sadaqah (KES 4,500/= each) which will enable one meal to be with meat. This iftar is cooked in the centres using the provisions we purchase with your funds.

Inshallah we hope to reach out in the same manner this Ramadhan and appeal to you to come forward to help this initiative.

Jazakallah.

IFTAR AT THE INSTITUTIONS

In addition to above, some well-wishers contributed towards providing daily Iftar at Taqwa technical and Darul Ulum Secondary Hostel students.

This year we make a special appeal in this regard due to the difficulties and food shortage being experienced in some of the coastal regions.

Some well-wishers have been donating clothes for distribution in the villages (Lesso etc) which are also very much appreciated.

ZAKAT COLLECTION

JTQ maintains a separate account for Zakaat and utilises it according to the Shariah. These funds are used primarily towards assisting the poor, needy and orphaned children in our various institutions, namely taqwa Centre and Tahfidh madrassa in Likoni along with assistance given for some educational and or medical needs.

Our Zakat budget for these two centres is in excess of a million shillings and we have many other applicants we can not assist due to constraints. Please consider giving some part of your annual zakat to JTQ.

Please feel free to contact any of the officials or the office if you wish to obtain more information.

Jazakallah.


ZAKAAT (From Taalimul Haq)

The importance of Zakaat

Zakaat is a monetary devotion and an Ibaadat that has been ordained in the Shariats of all the Ambiya. Zakaat is one of the five pillars of Islam. Zakaat literally means to increase. Technically it means to purify one's position of wealth by distributing a prescribed amount which has to be given to the poor as a fundamental Ibaadat. Zakaat is not a governmental tax, but its main purpose is to keep those who are wealthy clean monetarily from sins. Zakaat was made compulsory at Makkah at the same time as Salaat. This can be seen in the Surahs of the Qur'aan where the laws of Zakaat are mentioned. The amount, distribution, etc. was defined at Madinah in the second year Hijri.

The virtues of Zakaat

Allah Ta'aala says in the Qur'aan, **"Allah destroys wealth obtained from interest and will give increase for deed of charity."** (Surah Baqarah:276)

1. Rasulullah  has said, **"The nation that does not give Zakaat, Allah will bring about a drought on them (i.e. necessities of life, will become scarce.)"**
2. **"The persons on whom Allah has bestowed wealth, and he does not give Zakaat, on the Day of Qiyaamah, his wealth will be turned into a venomous bald serpent which will wind around his neck and bite his jaws and say, "I am your wealth, I am your treas-**

ure." (Bukhari)

It is stated in the Hadith that by giving Zakaat the following benefits are derived:

1. Gaining of the pleasure of Allah;
2. Increase in wealth;
3. Protection from losses;
4. A cause thus established for Allah's forgiveness and blessings are obtained;
5. Safety from calamities;
6. Protection from the wrath of Allah and from a bad death;
7. The Zakaat will provide a shelter on the Day of Judgement;
8. Security from seventy misfortunes;
9. It will serve as a shield from the fires of Jahannam;
10. It contributes to Barkat in wealth;
11. It saves from fear and grief.

There are two major benefits of giving Zakaat:

1. It keeps one away from sin and saves the giver from moral ill arising from the love and greed for wealth;
2. Through Zakaat the poorer class (those, who are not capable of providing for themselves) are being cared for, such as widows, orphans, the disabled, the poor and the destitute.

May the Almighty (SWT) guide us to perform all our Ibaadaat in the correct manner and obtain due reward. Ameen.

Read more at:

<http://www.inter-islam.org/Actions/Part12.html>

The month of MERCY

(Continued from page 4)

POINT 7: Being more charitable

Ibn 'Abbas said, "The Prophet (Peace and blessings be upon him) was the most charitable amongst the people, and he used to be more so in the month of Ramadan when Jibril (angel Gabriel) used to meet him on every night of Ramadan till the end of the month." (al-Bukhari) The Prophet (Peace and blessings be upon him) said, "He who gives food for a fasting person to break his fast, he will receive the same reward as him, without nothing being reduced from the fasting person's reward." [At-Tirmidhi]

POINT 8: Sensing the unity of the Muslims

The Prophet (Peace and blessings be upon him) said, ".Those of you who will live after me will see many differences. Then you must cling to my Sunnah and the Sunnah of the rightly guided khalifahs (leaders). Hold fast to it and stick to it." [Abu Dawud]

In this month we sense that there is a possibility for unity, because we all fast together, we break fast together, we all worship Allah together, and we pray Salatul- Eid together. Therefore we sense that the unity of Muslims is possible. It is possible for Muslims to be a single body, but this will only be achieved when obedience is only to Allah and His Messenger.

POINT 9: Learning discipline

The Prophet (Peace and blessings be upon him) made us adhere to discipline and strictness, strictness that does not lead to fanaticism or going outside the bounds that Allah has laid down. One cannot knowingly break the fast before the sunset, as this will not be accepted by Allah. Muslims should learn to be very strict in their lives, because they are people of an important message,

which they mold their lives around.

POINT 10: Teaching the young to worship Allah

It was the practice of the people of Madinah, that during the fast of 'Ashura (which is now a recommended fast of one day) to get their children to fast with them. When the children would cry of hunger and thirst, their parents would distract their attention by giving them some sort of toy to play with. The children would break their fast with their parents. (as mentioned in al-Bukhari).

So the young should be brought to the masjid and they should pray with their parents, so that they are able to get into the habit of becoming worshippers of Allah. If one does not encourage children to fast when they are young, they will find it very difficult to fast for thirty days at the age of puberty. This is why the Prophet (Peace and blessings be upon him) said, "Command your children to pray at the age of seven and beat them at the age of ten (if they do not pray." (Hakim)

There is yet another consideration for the fasters of Ramadan, although this is not something we usually consider as the motivation for following Allah's command, and that is the physical and medical advantages usually associated with fasting .

We are ordered to take care of our health and provide our body with its rights over us. Our prophet, (Peace and blessings be upon him), told us our body has rights on us and in one hadith he said, "The strong believer is better and more beloved to Allah than the weak believer, and there is good in everyone."

www.fastramadan.com/10_points_for_fasting.php

JAMI IYATU TAALIMIL QURAN

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Al Hadiya—THE GIFT

The name of the newsletter of JTQ carries a symbolic meaning.

Education is a gift. JTQ was founded to provide education, religious and secular. The basis of JTQs vision has been to enrich society by promoting and providing education. This has been manifested by establishment of various Schools that impart Quranic (religious) education

i.e. Madrassahs and Secular Education (Nursery, Secondary and Technical) . Give your gift to a needy child, sponsor one today. For KShs 2,500/= per month you will be able to assist one needy child attend Hijbdul Quran classes for one year (classes are free, this cost is towards the hostel fees) or for KShs 3,500/= per month support one child to obtain technical education. You can also sponsor particular disciplines and institution of your choice. For more details please Contact any of the following :-

Brother Masoud Ali - Hon. Chairman JTQ

Brother Abdulrahman Mwinzagu—Hon. Secretary

Brother Akram Kaderdina Convener Special Projects

Brother Shabir Issak Convener Taqwa Islamic & Technical Center

Brother Hassan Mohamed Convener Darul Ulum & Tabfidh Subcommittee

Brother Mohamed Amin Convener Village Centers & Daw'ah subcommittee

The Gift of education is priceless...

Bank Details

We encourage you to effect direct bank transfers for your kind donations/sponsorships. Please contact us and we will avail the details. We maintain separate accounts for Zakat and other Sadaqah. Jazakallah.

CONTACT US

FOR IFTAR, ZAKAAT, MASJID RENOVATION, IDAHI & MAALIM ASSISTANCE PROGRAMS

Please pledge your contributions for the above programs which are indeed a form of ongoing charity (Saddaqah-e-jaariyah) by calling any of the above as soon as possible:- **Your donations can be in Cash or Kind.**

Or call the office to find out more:-

JTQ Office Contact:

Bro. Ali Kassim on Tel: (041) 2227833/2221686

Or vide cellphone number (0720) 838 424

Jazakallah for your continued cooperation and contribution.

The Prophet (Sallallahu Alaihi Wasalam) said: "When a man dies, his good deeds come to an end except three: ongoing charity, beneficial knowledge and a righteous son who will pray for him."

Narrated by Muslim, 3084.